



# Election Summary Report

**Smith County, Tennessee**  
**2022 State Primary and County General**  
**TNSMIPG2**  
**8/4/2022**

|                                     |                                 |                                     |           |
|-------------------------------------|---------------------------------|-------------------------------------|-----------|
| <b>E- # OF Election Day</b>         | <b>1745</b>                     | <b>NUMBER OF PRECINCTS:</b>         | <b>8</b>  |
| <b>A- # OF Paper Absentee</b>       | <b>48</b>                       | <b># OF PRECINCTS REPORTED:</b>     | <b>8</b>  |
| <b>W- # OF Walk-In Early Voting</b> | <b>2103</b>                     | <b># OF PRECINCTS NOT REPORTED:</b> | <b>0</b>  |
|                                     | <b>PUBLIC COUNT: 3896</b>       | <b># OF PRECINCTS INCOMPLETE:</b>   | <b>0</b>  |
|                                     | <b>VOTER TURNOUT: 30.58%</b>    | <b># OF EQUIPMENT PROGRAMMED:</b>   | <b>32</b> |
|                                     | <b>REGISTERED VOTERS: 12739</b> | <b># OF EQUIPMENT REPORTED:</b>     | <b>32</b> |

-----VOTES-----

| E                   | A  | W    | TOTAL | %      |  |
|---------------------|----|------|-------|--------|--|
|                     |    |      |       |        | VOTE FOR 1                               |
|                     |    |      |       |        | <b>(R) Governor</b>                      |
| <b>VOTES= 2,780</b> |    |      |       |        | Bill Lee                                 |
| 1257                | 22 | 1447 | 2726  | 98.06% | Write-In                                 |
| 29                  | 0  | 25   | 54    | 1.94%  |  |
|                     |    |      |       |        | VOTE FOR 1                               |
|                     |    |      |       |        | <b>(R) US Rep District 6</b>             |
| <b>VOTES= 2,827</b> |    |      |       |        | John Rose                                |
| 1294                | 19 | 1505 | 2818  | 99.68% | Write-In                                 |
| 6                   | 0  | 3    | 9     | 0.32%  |  |
|                     |    |      |       |        | VOTE FOR 1                               |
|                     |    |      |       |        | <b>(R) TN Senate District 15</b>         |
| <b>VOTES= 2,238</b> |    |      |       |        | Paul Bailey                              |
| 1053                | 14 | 1163 | 2230  | 99.64% | Write-In                                 |
| 4                   | 0  | 4    | 8     | 0.36%  |  |
|                     |    |      |       |        | VOTE FOR 1                               |
|                     |    |      |       |        | <b>(R) TN House Of Reprs District 40</b> |
| <b>VOTES= 3,214</b> |    |      |       |        | Michael Hale                             |
| 671                 | 12 | 851  | 1534  | 47.73% | Terri Lynn Weaver                        |
| 780                 | 13 | 885  | 1678  | 52.21% | Write-In                                 |
| 2                   | 0  | 0    | 2     | 0.06%  |  |
|                     |    |      |       |        | VOTE FOR 1                               |
|                     |    |      |       |        | <b>(R) State Committeeman Dist 15</b>    |
| <b>VOTES= 2,006</b> |    |      |       |        | Mike Callahan                            |
| 823                 | 9  | 884  | 1716  | 85.54% | Bill Loos                                |
| 123                 | 1  | 157  | 281   | 14.01% | Write-In                                 |
| 5                   | 0  | 4    | 9     | 0.45%  |  |
|                     |    |      |       |        | VOTE FOR 1                               |
|                     |    |      |       |        | <b>(R) State Committeewoman Dist 15</b>  |
| <b>VOTES= 2,079</b> |    |      |       |        | Linda Clark                              |
| 984                 | 15 | 1074 | 2073  | 99.71% | Write-In                                 |
| 3                   | 0  | 3    | 6     | 0.29%  |  |

| ----- VOTES -----   |    |      |       |         |  |
|---------------------|----|------|-------|---------|--|
| E                   | A  | W    | TOTAL | %       |  |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 418</b>   |    |      |       |         |  |
|                     |    |      |       |         | <b>(D) Governor</b>                      |
| 41                  | 2  | 36   | 79    | 18.90%  | Carnita Faye Atwater                     |
| 118                 | 4  | 136  | 258   | 61.72%  | Jason Brantley Martin                    |
| 31                  | 4  | 43   | 78    | 18.66%  | JB Smiley Jr.                            |
| 1                   | 0  | 2    | 3     | 0.72%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 407</b>   |    |      |       |         |  |
|                     |    |      |       |         | <b>(D) US Rep District 6</b>             |
| 146                 | 8  | 156  | 310   | 76.17%  | Randal Cooper                            |
| 37                  | 2  | 53   | 92    | 22.60%  | Clay Faircloth                           |
| 2                   | 0  | 3    | 5     | 1.23%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 16</b>    |    |      |       |         |  |
|                     |    |      |       |         | <b>(D) TN Senate District 15</b>         |
| 0                   | 0  | 0    | 0     | 0.00%   | No Candidate Qualified                   |
| 10                  | 0  | 6    | 16    | 100.00% | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 349</b>   |    |      |       |         |  |
|                     |    |      |       |         | <b>(D) TN House Of Reprs District 40</b> |
| 156                 | 8  | 174  | 338   | 96.85%  | Tom Cook                                 |
| 6                   | 1  | 4    | 11    | 3.15%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 14</b>    |    |      |       |         |  |
|                     |    |      |       |         | <b>(D) State Committeeman Dist 15</b>    |
| 0                   | 0  | 0    | 0     | 0.00%   | No Candidate Qualified                   |
| 7                   | 1  | 6    | 14    | 100.00% | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 351</b>   |    |      |       |         |  |
|                     |    |      |       |         | <b>(D) State Committeewoman Dist 15</b>  |
| 166                 | 10 | 172  | 348   | 99.15%  | Anne Ferrell Quillen                     |
| 1                   | 0  | 2    | 3     | 0.85%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 2,902</b> |    |      |       |         |  |
|                     |    |      |       |         | <b>Cir Ct Judge Div I District 15</b>    |
| 1318                | 23 | 1540 | 2881  | 99.28%  | (R) Clara Byrd                           |
| 10                  | 0  | 11   | 21    | 0.72%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 3,059</b> |    |      |       |         |  |
|                     |    |      |       |         | <b>Cir Ct Judge Div II District 15</b>   |
| 1360                | 31 | 1634 | 3025  | 98.89%  | (R) Michael Collins                      |
| 19                  | 0  | 15   | 34    | 1.11%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 2,896</b> |    |      |       |         |  |
|                     |    |      |       |         | <b>Chancellor District 15</b>            |
| 1324                | 24 | 1532 | 2880  | 99.45%  | (R) C K Smith                            |
| 9                   | 0  | 7    | 16    | 0.55%   | Write-In                                 |
| VOTE FOR 1          |    |      |       |         |  |
| <b>VOTES= 2,984</b> |    |      |       |         |  |
|                     |    |      |       |         | <b>Criminal Court Judge District 15</b>  |
| 1356                | 23 | 1593 | 2972  | 99.60%  | (R) Brody Kane                           |
| 7                   | 0  | 5    | 12    | 0.40%   | Write-In                                 |

| ----- VOTES -----   |    |      |       |        |  |
|---------------------|----|------|-------|--------|--|
| E                   | A  | W    | TOTAL | %      |  |
| VOTE FOR 1          |    |      |       |        |  |
| <b>VOTES= 2,828</b> |    |      |       |        |  |
| 1306                | 21 | 1486 | 2813  | 99.47% | <b>Dist Attorney General Dist 15</b>     |
| 9                   | 1  | 5    | 15    | 0.53%  | (R) Jason Lawson<br>Write-In             |
| VOTE FOR 1          |    |      |       |        |  |
| <b>VOTES= 2,509</b> |    |      |       |        |  |
| 1181                | 17 | 1299 | 2497  | 99.52% | <b>Public Defender District 15</b>       |
| 7                   | 1  | 4    | 12    | 0.48%  | (R) Shelley Thompson Gardner<br>Write-In |
| VOTE FOR 1          |    |      |       |        |  |
| <b>VOTES= 3,200</b> |    |      |       |        |  |
| 1446                | 22 | 1692 | 3160  | 98.75% | <b>County Mayor</b>                      |
| 17                  | 1  | 22   | 40    | 1.25%  | (R) Jeff Mason<br>Write-In               |
| VOTE FOR 3          |    |      |       |        |  |
| <b>VOTES= 831</b>   |    |      |       |        |  |
| 160                 | 4  | 159  | 323   | 38.87% | <b>County Commissioner Dist 1</b>        |
| 157                 | 3  | 139  | 299   | 35.98% | (R) Terry Givens                         |
| 98                  | 0  | 102  | 200   | 24.07% | (R) Chris Nixon                          |
| 3                   | 0  | 5    | 8     | 0.96%  | (I) Helen Vose<br>Write-In               |
| 0                   | 0  | 1    | 1     | 0.12%  | Write-In                                 |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                                 |
| VOTE FOR 3          |    |      |       |        |  |
| <b>VOTES= 983</b>   |    |      |       |        |  |
| 139                 | 1  | 247  | 387   | 39.37% | <b>County Commissioner Dist 2</b>        |
| 83                  | 3  | 163  | 249   | 25.33% | (R) Charles (Chas) Kent                  |
| 109                 | 3  | 233  | 345   | 35.10% | (D) Greta Anderson Kirby                 |
| 1                   | 0  | 1    | 2     | 0.20%  | (I) William S. (Billy) Bass<br>Write-In  |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                                 |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                                 |
| VOTE FOR 3          |    |      |       |        |  |
| <b>VOTES= 465</b>   |    |      |       |        |  |
| 151                 | 1  | 123  | 275   | 59.14% | <b>County Commissioner Dist 3</b>        |
| 97                  | 1  | 83   | 181   | 38.92% | (R) Scotty Barrett                       |
| 6                   | 0  | 2    | 8     | 1.72%  | (I) Stephanie Mccaleb<br>Write-In        |
| 1                   | 0  | 0    | 1     | 0.22%  | Write-In                                 |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                                 |
| VOTE FOR 3          |    |      |       |        |  |
| <b>VOTES= 762</b>   |    |      |       |        |  |
| 126                 | 1  | 106  | 233   | 30.58% | <b>County Commissioner Dist 4</b>        |
| 77                  | 0  | 65   | 142   | 18.64% | (R) Matthew J. Inyart                    |
| 79                  | 0  | 59   | 138   | 18.11% | (D) Cordell Smith Jr                     |
| 64                  | 0  | 66   | 130   | 17.06% | (I) Erika Ebel                           |
| 54                  | 0  | 58   | 112   | 14.70% | (I) Ronald Shumake                       |
| 3                   | 0  | 1    | 4     | 0.52%  | (I) James Smitty Smith<br>Write-In       |
| 2                   | 0  | 1    | 3     | 0.39%  | Write-In                                 |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                                 |

----- VOTES -----

| E                   | A  | W    | TOTAL | %      |                                   |
|---------------------|----|------|-------|--------|-----------------------------------|
| VOTE FOR 3          |    |      |       |        |                                   |
| <b>VOTES= 1,293</b> |    |      |       |        | <b>County Commissioner Dist 5</b> |
| 200                 | 4  | 194  | 398   | 30.78% | (R) Danny Irizarry                |
| 164                 | 4  | 165  | 333   | 25.75% | (R) Steven Lish                   |
| 137                 | 5  | 171  | 313   | 24.21% | (R) Eddie Stout                   |
| 102                 | 1  | 144  | 247   | 19.10% | (I) Blake Richmond                |
| 1                   | 0  | 1    | 2     | 0.15%  | Write-In                          |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                          |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                          |
| VOTE FOR 3          |    |      |       |        |                                   |
| <b>VOTES= 689</b>   |    |      |       |        | <b>County Commissioner Dist 6</b> |
| 86                  | 8  | 138  | 232   | 33.67% | (I) Casey Wayne Elrod             |
| 71                  | 5  | 113  | 189   | 27.43% | (I) Justin Mauldin                |
| 97                  | 7  | 161  | 265   | 38.46% | (I) Billy (Bill) K. Reece         |
| 0                   | 0  | 2    | 2     | 0.29%  | Write-In                          |
| 0                   | 0  | 1    | 1     | 0.15%  | Write-In                          |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                          |
| VOTE FOR 3          |    |      |       |        |                                   |
| <b>VOTES= 804</b>   |    |      |       |        | <b>County Commissioner Dist 7</b> |
| 98                  | 7  | 173  | 278   | 34.58% | (R) Tommy Bane                    |
| 76                  | 5  | 135  | 216   | 26.87% | (R) Junior Fields                 |
| 116                 | 6  | 187  | 309   | 38.43% | (R) Connor David Mcdonald         |
| 1                   | 0  | 0    | 1     | 0.12%  | Write-In                          |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                          |
| 0                   | 0  | 0    | 0     | 0.00%  | Write-In                          |
| VOTE FOR 3          |    |      |       |        |                                   |
| <b>VOTES= 587</b>   |    |      |       |        | <b>County Commissioner Dist 8</b> |
| 129                 | 1  | 141  | 271   | 46.17% | (I) Timothy S Bellar              |
| 135                 | 0  | 139  | 274   | 46.68% | (I) Danny Huff                    |
| 21                  | 0  | 13   | 34    | 5.79%  | Write-In                          |
| 1                   | 0  | 6    | 7     | 1.19%  | Write-In                          |
| 1                   | 0  | 0    | 1     | 0.17%  | Write-In                          |
| VOTE FOR 1          |    |      |       |        |                                   |
| <b>VOTES= 3,748</b> |    |      |       |        | <b>Trustee</b>                    |
| 1114                | 22 | 1444 | 2580  | 68.84% | (R) Julie Wright                  |
| 145                 | 11 | 153  | 309   | 8.24%  | (I) Ronnie (Ri) Lankford          |
| 419                 | 9  | 430  | 858   | 22.89% | (I) Craig Williams                |
| 1                   | 0  | 0    | 1     | 0.03%  | Write-In                          |
| VOTE FOR 1          |    |      |       |        |                                   |
| <b>VOTES= 3,151</b> |    |      |       |        | <b>General Sessions Judge</b>     |
| 1414                | 32 | 1693 | 3139  | 99.62% | (I) Branden Bellar                |
| 7                   | 0  | 5    | 12    | 0.38%  | Write-In                          |
| VOTE FOR 1          |    |      |       |        |                                   |
| <b>VOTES= 3,360</b> |    |      |       |        | <b>Sheriff</b>                    |
| 1502                | 34 | 1793 | 3329  | 99.08% | (R) Steve Hopper                  |
| 15                  | 1  | 15   | 31    | 0.92%  | Write-In                          |
| VOTE FOR 1          |    |      |       |        |                                   |
| <b>VOTES= 3,269</b> |    |      |       |        | <b>Circuit Court Clerk</b>        |
| 1474                | 33 | 1755 | 3262  | 99.79% | (I) Tommy Turner                  |
| 3                   | 1  | 3    | 7     | 0.21%  | Write-In                          |

| ----- VOTES -----                     |    |      |       |         |
|---------------------------------------|----|------|-------|---------|
| E                                     | A  | W    | TOTAL | %       |
| VOTE FOR 1                            |    |      |       |         |
| <b>County Clerk</b>                   |    |      |       |         |
| <b>VOTES= 3,663</b>                   |    |      |       |         |
| 450                                   | 10 | 543  | 1003  | 27.38%  |
| 1182                                  | 37 | 1437 | 2656  | 72.51%  |
| 3                                     | 0  | 1    | 4     | 0.11%   |
| (I) Jerome Donoho                     |    |      |       |         |
| (I) Clifa Norris                      |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>Register Of Deeds</b>              |    |      |       |         |
| <b>VOTES= 3,171</b>                   |    |      |       |         |
| 1418                                  | 35 | 1709 | 3162  | 99.72%  |
| 3                                     | 0  | 6    | 9     | 0.28%   |
| (I) Jerri Lin Vaden-Malone            |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>Road Superintendent</b>            |    |      |       |         |
| <b>VOTES= 3,101</b>                   |    |      |       |         |
| 1400                                  | 29 | 1662 | 3091  | 99.68%  |
| 4                                     | 0  | 6    | 10    | 0.32%   |
| (R) Mickey G Barrett                  |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>School Board District 3</b>        |    |      |       |         |
| <b>VOTES= 379</b>                     |    |      |       |         |
| 150                                   | 2  | 127  | 279   | 73.61%  |
| 58                                    | 0  | 42   | 100   | 26.39%  |
| 0                                     | 0  | 0    | 0     | 0.00%   |
| (R) Marty Mccaleb                     |    |      |       |         |
| (I) Stephanie Elise Winfree           |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>School Board District 4</b>        |    |      |       |         |
| <b>VOTES= 344</b>                     |    |      |       |         |
| 179                                   | 2  | 154  | 335   | 97.38%  |
| 7                                     | 0  | 2    | 9     | 2.62%   |
| (R) Joe E. Taylor                     |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>School Board District 6</b>        |    |      |       |         |
| <b>VOTES= 308</b>                     |    |      |       |         |
| 110                                   | 8  | 189  | 307   | 99.68%  |
| 1                                     | 0  | 0    | 1     | 0.32%   |
| (R) Ricky Shoulders                   |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>School Board District 8</b>        |    |      |       |         |
| <b>VOTES= 382</b>                     |    |      |       |         |
| 184                                   | 0  | 197  | 381   | 99.74%  |
| 1                                     | 0  | 0    | 1     | 0.26%   |
| (R) Scotty L. Lewis                   |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>Mayor - South Carthage</b>         |    |      |       |         |
| <b>VOTES= 185</b>                     |    |      |       |         |
| 72                                    | 5  | 106  | 183   | 98.92%  |
| 1                                     | 0  | 1    | 2     | 1.08%   |
| Joey Nixon                            |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>Alderman Ward 1</b>                |    |      |       |         |
| <b>VOTES= 51</b>                      |    |      |       |         |
| 18                                    | 1  | 32   | 51    | 100.00% |
| 0                                     | 0  | 0    | 0     | 0.00%   |
| Bobby Law                             |    |      |       |         |
| Write-In                              |    |      |       |         |
| VOTE FOR 1                            |    |      |       |         |
| <b>Alderman Ward 1 Unexpired Term</b> |    |      |       |         |
| <b>VOTES= 54</b>                      |    |      |       |         |
| 18                                    | 1  | 35   | 54    | 100.00% |
| 0                                     | 0  | 0    | 0     | 0.00%   |
| Seth L. Dillehay                      |    |      |       |         |
| Write-In                              |    |      |       |         |

| ----- VOTES -----   |    |      |       |         |   |
|---------------------|----|------|-------|---------|---|
| E                   | A  | W    | TOTAL | %       |   |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 108</b>   |    |      |       |         | <b>Alderman Ward 2</b>                      |
| 46                  | 3  | 59   | 108   | 100.00% | Sam Murley                                  |
| 0                   | 0  | 0    | 0     | 0.00%   | Write-In                                    |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,552</b> |    |      |       |         | <b>Supreme Court - Bivins</b>               |
| 847                 | 15 | 1015 | 1877  | 73.55%  | Retain                                      |
| 330                 | 6  | 339  | 675   | 26.45%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,526</b> |    |      |       |         | <b>Supreme Court - Campbell</b>             |
| 851                 | 14 | 1002 | 1867  | 73.91%  | Retain                                      |
| 316                 | 7  | 336  | 659   | 26.09%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,530</b> |    |      |       |         | <b>Supreme Court - Kirby</b>                |
| 875                 | 17 | 1021 | 1913  | 75.61%  | Retain                                      |
| 299                 | 4  | 314  | 617   | 24.39%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,517</b> |    |      |       |         | <b>Supreme Court - Lee</b>                  |
| 836                 | 16 | 988  | 1840  | 73.10%  | Retain                                      |
| 329                 | 5  | 343  | 677   | 26.90%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,433</b> |    |      |       |         | <b>Supreme Court - Page</b>                 |
| 822                 | 15 | 968  | 1805  | 74.19%  | Retain                                      |
| 292                 | 5  | 331  | 628   | 25.81%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,435</b> |    |      |       |         | <b>Ct of Appeals Eastern Div - Davis</b>    |
| 833                 | 13 | 981  | 1827  | 75.03%  | Retain                                      |
| 288                 | 7  | 313  | 608   | 24.97%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,411</b> |    |      |       |         | <b>Ct of Appeals Eastern Div - Frierson</b> |
| 816                 | 14 | 970  | 1800  | 74.66%  | Retain                                      |
| 289                 | 3  | 319  | 611   | 25.34%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,432</b> |    |      |       |         | <b>Ct of Appeals Eastern Div - McClarty</b> |
| 813                 | 16 | 962  | 1791  | 73.64%  | Retain                                      |
| 305                 | 2  | 334  | 641   | 26.36%  | Replace                                     |
|                     |    |      |       |         | VOTE FOR 1                                  |
| <b>VOTES= 2,390</b> |    |      |       |         | <b>Ct of Appeals Eastern Div - Swiney</b>   |
| 822                 | 17 | 954  | 1793  | 75.02%  | Retain                                      |
| 279                 | 3  | 315  | 597   | 24.98%  | Replace                                     |

| ----- VOTES -----   |    |     |       |        |  |
|---------------------|----|-----|-------|--------|--|
| E                   | A  | W   | TOTAL | %      |  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,384</b> |    |     |       |        | <b>Ct of Appeals Middle Div - Bennett</b>      |
| 806                 | 17 | 956 | 1779  | 74.62% | Retain   |
| 294                 | 3  | 308 | 605   | 25.38% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,468</b> |    |     |       |        | <b>Ct of Appeals Middle Div - Clement</b>      |
| 830                 | 15 | 989 | 1834  | 74.31% | Retain   |
| 306                 | 5  | 323 | 634   | 25.69% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,389</b> |    |     |       |        | <b>Ct of Appeals Middle Div - McBrayer</b>     |
| 811                 | 15 | 943 | 1769  | 74.05% | Retain   |
| 293                 | 5  | 322 | 620   | 25.95% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,373</b> |    |     |       |        | <b>Ct of Appeals Western Div - ArmStrong</b>   |
| 820                 | 14 | 942 | 1776  | 74.84% | Retain   |
| 287                 | 6  | 304 | 597   | 25.16% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,363</b> |    |     |       |        | <b>Ct of Appeals Western Div - Goldin</b>      |
| 812                 | 15 | 930 | 1757  | 74.35% | Retain   |
| 291                 | 4  | 311 | 606   | 25.65% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,359</b> |    |     |       |        | <b>Ct of Appeals Western Div - McGee</b>       |
| 805                 | 13 | 933 | 1751  | 74.23% | Retain   |
| 294                 | 7  | 307 | 608   | 25.77% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,372</b> |    |     |       |        | <b>Ct of Appeals Western Div - Stafford</b>    |
| 814                 | 14 | 931 | 1759  | 74.16% | Retain   |
| 295                 | 3  | 315 | 613   | 25.84% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,336</b> |    |     |       |        | <b>Ct of Crim Appeals Eastern - Montgomery</b> |
| 813                 | 15 | 926 | 1754  | 75.09% | Retain   |
| 275                 | 4  | 303 | 582   | 24.91% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,336</b> |    |     |       |        | <b>Ct of Crim Appeals Eastern - Witt</b>       |
| 808                 | 13 | 932 | 1753  | 75.04% | Retain   |
| 280                 | 7  | 296 | 583   | 24.96% | Replace  |
| VOTE FOR 1          |    |     |       |        |  |
| <b>VOTES= 2,338</b> |    |     |       |        | <b>Ct of Crim Appeals Middle - Ayers</b>       |
| 814                 | 12 | 930 | 1756  | 75.11% | Retain   |
| 278                 | 7  | 297 | 582   | 24.89% | Replace  |

| ----- VOTES -----                            |    |     |       |        |         |
|--|----|-----|-------|--------|---------|
| E  | A  | W   | TOTAL | %      |         |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,340</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Middle - Easter</b>    |    |     |       |        |         |
| 801  | 15 | 934 | 1750  | 74.79% | Retain  |
| 289  | 3  | 298 | 590   | 25.21% | Replace |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,330</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Middle - Holloway</b>  |    |     |       |        |         |
| 809  | 15 | 922 | 1746  | 74.94% | Retain  |
| 286  | 3  | 295 | 584   | 25.06% | Replace |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,319</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Middle - Wedemeyer</b> |    |     |       |        |         |
| 792  | 14 | 918 | 1724  | 74.34% | Retain  |
| 297  | 4  | 294 | 595   | 25.66% | Replace |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,323</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Western - Campbell</b> |    |     |       |        |         |
| 807  | 12 | 922 | 1741  | 74.95% | Retain  |
| 284  | 5  | 293 | 582   | 25.05% | Replace |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,324</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Western - Dyer</b>     |    |     |       |        |         |
| 812  | 15 | 917 | 1744  | 75.04% | Retain  |
| 282  | 3  | 295 | 580   | 24.96% | Replace |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,353</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Western - McMullen</b> |    |     |       |        |         |
| 812  | 14 | 928 | 1754  | 74.54% | Retain  |
| 296  | 3  | 300 | 599   | 25.46% | Replace |
| VOTE FOR 1                                   |    |     |       |        |         |
| <b>VOTES= 2,352</b>                          |    |     |       |        |         |
| <b>Ct of Crim Appeals Western - Williams</b> |    |     |       |        |         |
| 818  | 13 | 940 | 1771  | 75.30% | Retain  |
| 287  | 4  | 290 | 581   | 24.70% | Replace |

## End Of Report